

A G E N D A

**REGULAR MEETING OF COUNCIL TO BE
HELD IN THE COUNCIL CHAMBERS
ADMINISTRATION BUILDING
TUESDAY, NOVEMBER 14, 2017
AT 7:00 P.M.**

ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE

1. Call to order.

MUNICIPAL SAFETY SHARE – Winter Slip Prevention

2. **ADDITIONS OR DELETIONS TO THE AGENDA:**

Members are requested to note any additions or deletions to the Agenda at this time.

3. Disclosure of Interest.

4. Minutes of the Regular Meeting of Council held on Monday, October 23, 2017 and the Closed Meeting of Council held on Monday, October 23, 2017, will be presented.

5. **DELEGATION:**

a)

6. **COUNCIL REPORTS:**

a)

7. **STUDENT COUNCILLOR REPORTS:**

- a) Student Councillors Stone and Wizniuk will provide brief updates on the initiatives at Marathon High School.

8. **C.A.O. REPORTS:**

- a) Report on December Council Meeting. Copy to all members.

- b) Report on 2018 Budget Plan. Copy to all members.

9. **ADMINISTRATION REPORTS:**

- a) Report on Asset Management Grant – Federation of Canadian Municipalities. Copy to all members.

- b) Report on Unsuccessful Tax Sale – 6 Highway 17 South. Copy to all members.

- c) Report on Unsuccessful Tax Sale – 43 Stevens Avenue. Copy to all members.

- d) Report on Handling Unreasonable Customer Behaviour Policy (AD0028). Copy to all members.

10. **CHEQUE RUN:**

11. **REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:**

a)

12. **BY-LAWS:**

a)

13. **UNFINISHED BUSINESS:**

a)

14. **NEW BUSINESS:**

a)

15. **ADDITIONAL COUNCIL INFORMATION:**

a)

16. **ANNOUNCEMENTS:**

17. **ADJOURN:**