

**A G E N D A**  
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**REGULAR MEETING OF COUNCIL TO BE  
HELD IN THE COUNCIL CHAMBERS  
ADMINISTRATION BUILDING  
TUESDAY, OCTOBER 10, 2017  
AT 7:00 P.M.**

**ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE**

1. Call to order.

**MUNICIPAL SAFETY SHARE: Hunting Safety Tips**

2. **ADDITIONS OR DELETIONS TO THE AGENDA:**

Members are requested to note any additions or deletions to the Agenda at this time.

3. Disclosure of Interest.

4. Minutes of the Regular Meeting of Council held on Monday, September 25, 2017, and the Special Meeting of Council held on Monday, October 2, 2017, will be presented.

5. **DELEGATION:**

- a) The 2017-18 Student Councillors will be sworn in.
- b) Jackie Muller, Business Development Manager, OCWA, will be in attendance to provide an update on their new services and restructuring. Copy to all members.

6. **COUNCIL REPORTS:**

- a)

7. **STUDENT COUNCILLOR REPORTS:**

- a)

8. **C.A.O. REPORTS:**

- a) Report on Active Living Centre and Recreation Complex Feasibility Study Final Report. Copy to all members.

9. **ADMINISTRATION REPORTS:**

- a) Report on 2017 Summer Ice Program (August). Copy to all members.

10. **CHEQUE RUN:**

11. **REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:**

- a)

12. **BY-LAWS:**

a)

13. **UNFINISHED BUSINESS:**

a)

14. **NEW BUSINESS:**

a) Information has been received from the Ministry of Community Safety & Correctional Services requesting October 8 – 14, 2017 be proclaimed as “Fire Prevention Week”. Copy to all members.

b) Information has been received from Confederation College – Northshore Campus, requesting October 18, 2017 be recognized as 50 years of education. Copy to all members.

15. **ADDITIONAL COUNCIL INFORMATION:**

a) The Emergency Services Department Monthly Report for September, 2017, has been received. Copy to all members.

16. **ANNOUNCEMENTS:**

Hazardous Waste Depot closure

Fire Department Recruitment dates

17. **ADJOURN:**