

**AGENDA**

**SPECIAL MEETING OF COUNCIL**

**TO BE HELD ON WEDNESDAY, FEBRUARY 21, 2017**

**7:00 P.M. IN THE COUNCIL CHAMBERS**

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1. Call to Order.
2. Disclosures of Interest
3. **CAO Reports:**
  - a) Report on Marathon Senior's Supportive Housing Project. Copy to all members.
4. **By-Laws:**
  - a) By-Law N. 1900, being a by-law to authorize the execution of an agreement between the Town of Marathon and CVG Developers Inc., for the design, development and construction of the Marathon Supportive Housing Complex. Copied with the report.
5. **Adjourn.**