

**AGENDA**

**SPECIAL MEETING OF COUNCIL**

**TO BE HELD ON TUESDAY, FEBRUARY 21, 2017**

**12:00 P.M. IN THE COUNCIL CHAMBERS**

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1. Call to Order.
2. Disclosures of Interest
3. **By-Laws:**
  - a) By-Law No. 1897, being a by-law to amend The Corporation of the Town of Marathon Zoning By-Law No. 1873, will be presented. To be delivered at meeting.
4. **Adjourn.**