

A G E N D A

**REGULAR MEETING OF COUNCIL TO BE
HELD IN THE COUNCIL CHAMBERS
ADMINISTRATION BUILDING
MONDAY, NOVEMBER 14, 2016
AT 7:00 P.M.**

- 1. Call to order.

MUNICIPAL SAFETY SHARE – Heating Safety Tips

2. **ADDITIONS OR DELETIONS TO THE AGENDA:**

Members are requested to note any additions or deletions to the Agenda at this time.

- 3. Disclosure of Interest.

- 4. Minutes of the Regular Meeting of Council held on Monday, October 24, 2016 and the Closed Meetings of Council held on Monday, October 31, 2016, will be presented.

5. **DELEGATION:**

- a)

6. **COUNCIL REPORTS:**

- a)

7. **STUDENT COUNCILLOR REPORTS:**

- a)

8. **C.A.O. REPORTS:**

- a) Report on December Council Meeting. Copy to all members.

9. **ADMINISTRATION REPORTS:**

- a)

10. **CHEQUE RUN:**

11. **REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:**

- a)

12. **BY-LAWS:**

- a)

13. **UNFINISHED BUSINESS:**

- a) Request from NOMA regarding TBSO donation. From October 24, 2016 Council Meeting. Copy to all members.

14. **NEW BUSINESS:**

- a) A letter has been received from Hydro One Networks seeking comments regarding a draft Environmental Study Report pertaining to their Wood Pole Replacement Program. Copy to all Members.

15. **ADDITIONAL COUNCIL INFORMATION:**

- a) The 3rd Quarter Bid Approval Report has been received. Copy to all members.

16. **ANNOUNCEMENTS:**

17. **ADJOURN:**