**TENDER TO PURCHASE SURPLUS LAND**

**THE CORPORATION OF THE TOWN OF MARATHON**

**To:** Chuck Verbo

Treasurer

P.O. Bag TM, 4 Hemlo Drive

Marathon, Ontario P0T 2E0

(807) 229-1340 extension 2231

**Re:** Sale of (description of land):

**1 Abrams Street** – Town of Marathon Roll #5859 000 003 03600 0000

PCL 251 SEC MF; Lot 354 Plan M114 PIC T/W LPA59412; S/T LPA87803, Marathon BEING ALL OF PIN 62448-1452 (LT

1. I/we hereby tender to purchase the land described above for the amount of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_dollars).

*MINIMUM BID IS $2,500 (TWO THOUSAND FIVE HUNDRED DOLLARS)*

2. I/we understand that this tender **must be received** by the treasurer’s office no later than 3:00 p.m. local time on October 3, 2019.

3. I/we enclose a deposit in the form of a certified cheque/bank draft/money order in the amount of $1,000 (one thousand dollars) in favour of **The Corporation of the Town of Marathon**. The deposit will be returned to unsuccessful bidders within fourteen (14) days of the municipality declaring a winning bid.

4. If I/we are the successful bidders, I/we will be responsible to pay the balance owing, Harmonized Sales Tax (if applicable) and land transfer tax. Each party will be responsible for paying their own legal expenses.

The amount of land transfer tax can be calculated using various internet sites such as www.landtransfertaxcalculator.ca.

Dated at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, this \_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2019.

|  |  |
| --- | --- |
| *Name of Tenderer* | *Name of Tenderer* |
| *Mailing Address of Tenderer*  *Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Cellphone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | *Mailing Address of Tenderer*  *Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Cellphone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |

***Place in a sealed envelope and write “Bid Tender – 1 Abrams Street” on the front of the envelope.***

***Ensure that it is received by Town Hall reception by 3:00pm Thursday, October 3, 2019***