



## 2010 Future Links Junior Golf Program

### Program Dates and Times:

Location	Date	Time	Instruction Topic
Driving Range	Tuesday, May 4	4:00- Girls 11-17yr 5:00- Boys & Girls 3-10yr 5:45-6:45-Boys 11-17yr	Overview of Etiquette, rules and regulations plus instruction (Grip)
Driving Range	Saturday, May 8	10:00a-Girls 11-17yr 11:00a- Boys & Girls 3-10yr 12:00p-1:00-Boys 11-17yr	Etiquette & Aim, Stance and Posture
Driving Range	Tuesday, May 11	4:00- Girls 11-17yr 5:00- Boys & Girls 3-10yr 5:45-6:45-Boys 11-17yr	Etiquette & Short irons (emphasis on back-swing position)
Driving Range	Saturday, May 15	10:00a-Girls 11-17yr 11:00a- Boys & Girls 3-10yr 12:00p-1:00-Boys 11-17yr	Etiquette & Mid-irons (emphasis on follow-through position)
Driving Range	Tuesday, May 18	4:00- Girls 11-17yr 5:00- Boys & Girls 3-10yr 5:45-6:45-Boys 11-17yr	Etiquette & Woods
Peninsula Golf Course	Saturday, May 22	10:00a-Girls 11-17yr 11:00a- Boys & Girls 3-10yr 12:00p-1:00-Boys 11-17yr	Overview of Etiquette, rules and regulations plus instruction (Putting)
Peninsula Golf Course	Tuesday, May 25	4:00- Girls 11-17yr 5:00- Boys & Girls 3-10yr 5:45-6:45-Boys 11-17yr	Chipping
Peninsula Golf Course	Thursday, June 24 Thursday, July 1st Thursday, July 8th	1:00pm	Junior Days (3 paid junior days) See details below

**RAIN DATES: TBA**

**Registration Deadline: Sunday, May 2** (Before May 1<sup>st</sup> register @ community services)

- 10 session program is suitable for beginner and intermediate, Junior Boys and Girls ages 3 to 17 years of age.
- **Participation is limited to the first 50 paid registrants.** One CPGA Professional Instructor will be on hand, with adult volunteers who will assist with the instruction.
- Program is FREE for junior members of the Peninsula Golf Course. Non members pay \$100.00 (GST incl.) Please make cheques payable to Town of Marathon.) Registration forms available at Community Services office (Until April 30) and Pro Shop (May 1<sup>st</sup>). Reminder that all juniors should be **Registered as of Sunday, May 2<sup>nd</sup>.**
- For further information please contact, Brett Redden, Director of Golf at 229-8784 or 229-1392 (as of May 1<sup>st</sup>).

**Junior golf equipment and accessories are available at the Peninsula Pro Shop.**

### **Junior Golf Days @ Peninsula Golf Course**

Every Thursday at 1:00 p.m. (Begins Thursday, June 24)

Cost: \$2.00 for members, \$5.00 for non members (Includes 3-5 holes of golf & hot dog and drink)





Future Links Junior Golf Program  
**Registration Form - 2010**  
Boys and Girls (Ages 3-17)  
*Registration Deadline: Sunday, May 2, 2010*

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Medical Conditions or  
Concerns: \_\_\_\_\_  
\_\_\_\_\_

**WAIVER BY PARTICIPANT:**

In exchange for the Town allowing me to participate in this program, I fully agree not to hold the Town or its staff, its affiliates, or volunteers responsible for any injury, loss, or damage sustained by myself or my property as a result of my participation in this program or as a result of my traveling to or from home or from any other location to the said program.

Signature of parent or guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Date of payment: \_\_\_\_\_

- Registration and payments (\$100 for Non-members, FREE for Members) before May 1<sup>st</sup> are to be made at the Community Services Office. After May 1<sup>st</sup> all registration and payments can be made at the Golf Course. ***Please make cheques payable to the Town of Marathon.***
- For further information please contact, Brett Redden, Director of Golf at 229-8784 (before May 1<sup>st</sup>), or 229-1392 (after May 1<sup>st</sup>).

